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1921-1922

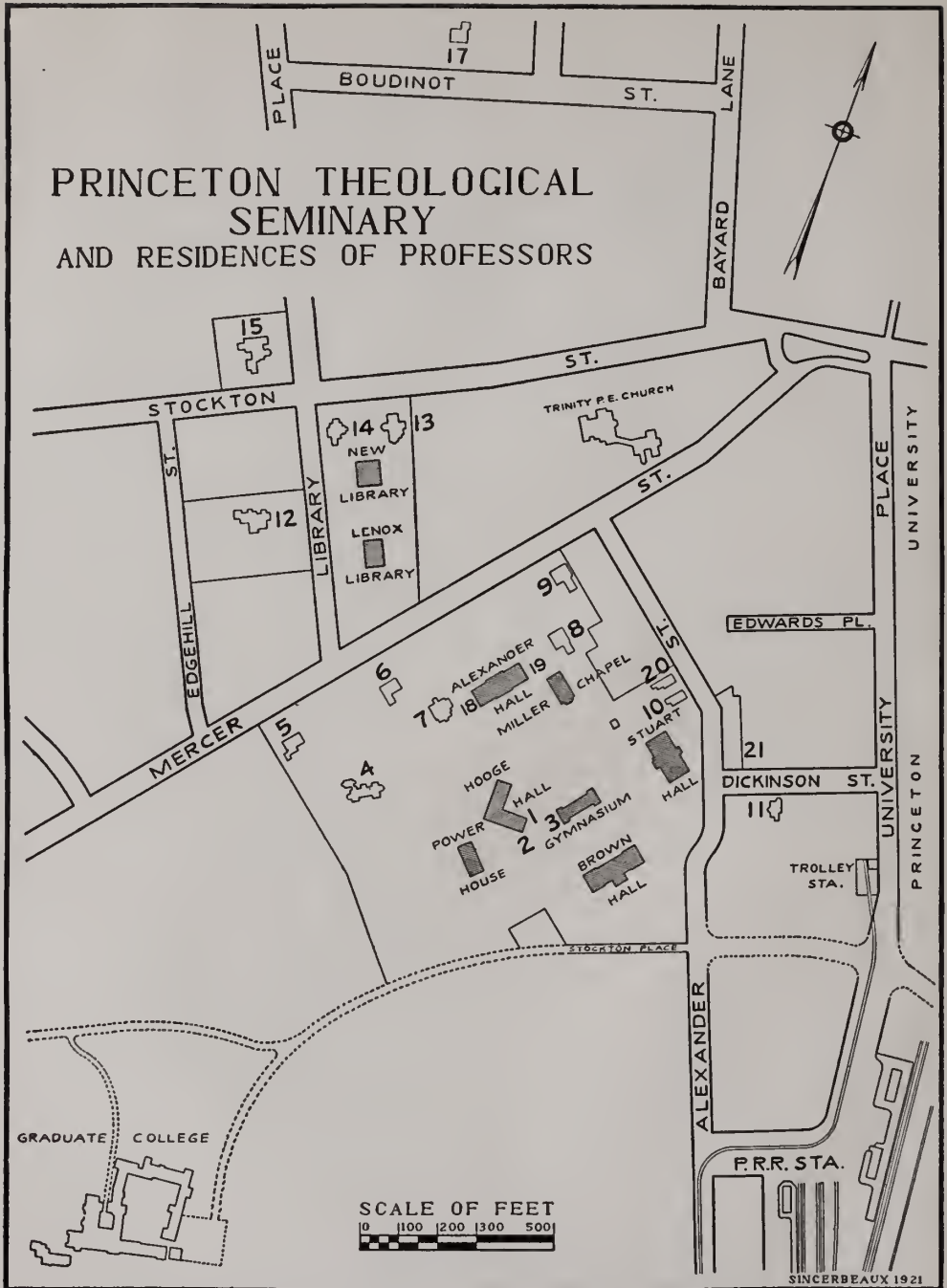
ONE HUNDRED AND TENTH YEAR

The Princeton Seminary Bulletin

Volume XV, No. 5, January, 1922



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Catalogue of  
The Theological Seminary of  
The Presbyterian Church  
at Princeton, N. J.  
1921-1922



One Hundred and Tenth Year

# The Princeton Seminary Bulletin

Vol. XV, January, 1922, No. 5

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 SECRETARY-ELECT OF THE AMERICAN BIBLE SOCIETY AT CAIRO.

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PROFESSOR OF NEW TESTAMENT EXEGETICAL THEOLOGY IN THE THEOLOGICAL  
 SCHOOL OF THE CHRISTIAN REFORMED CHURCH

*Subject:* The Kingdom of God in Modern Thought and Life.

### STUDENTS' LECTURER ON MISSIONS

SAMUEL M. ZWEMER, D.D., F.R.G.S.,

MISSIONARY TO MOSLEMS.

*Subject:* The Unrest of the Moslem World.

## STUDENTS OF THE SEMINARY

---

### FELLOWS

#### George S. Green Fellows in Old Testament Literature

<i>Name</i>	<i>Residence</i>	<i>Place of Study</i>
JOHN EDWIN SLATER, A.B., Wheaton College, 1917; Th.B., Princeton Seminary, 1921.	Neepawa, Canada,	Princeton
HUNTER BRYSON BLAKELY, JR., A.B., Erskine College, 1914; A.M., Princeton University, 1918; Princeton Seminary, 1919.	Willington, S. C.,	Edinburgh

#### Alumni Fellows in New Testament Literature and Archibald Robertson Scholars

MORTIMER MENVILLE STOCKER, A.B., Lafayette College, 1917; A.M. Princeton University, 1919; Princeton Seminary, 1920.	Honesdale, Pa.,	Berlin
KENNETH JOSEPH FOREMAN, A.B., Davidson College, 1911; A.M., Princeton University, 1921; Th.B., Princeton Seminary, 1921.	Montreat, N. C.,	Princeton 95 M S

#### William Henry Green Fellow in Biblical Theology

DWIGHT RANDOLPH SNYMAN, A.B., Victoria College, 1916; B.D., University of South Africa, 1919; Th.B., Princeton Seminary, 1921; Th.M., 1921.	East London, S. Afr.,	Princeton 16 C S
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#### Gelston-Winthrop Fellows in Apologetics

ANDREW KERR RULE, A.M., University of New Zealand, 1916; B.D., Princeton Seminary, 1919.	Christchurch, N. Z.,	Edinburgh
JOHN DALES BUCHANAN, A.B., Monmouth College, 1915; A.M., Princeton University, 1921; Th.B., Princeton Seminary, 1921.	Monmouth, Ill.,	Edinburgh

#### Gelston-Winthrop Fellow in Church History

MARK BROWN GRIER, A.B., Erskine College, 1914; Th. B., Princeton Seminary, 1921.	Camden, Ala.,	Edinburgh
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## GRADUATE STUDENTS

## And Other Students Pursuing Graduate Courses

<i>Name</i>	<i>Residence</i>	<i>Room</i>
ARTHUR KARL BEISHEIM, A.B., Mission House College, 1918; Mission House Seminary, 1921.	Rochester, N. Y.,	304 H H
AUGUSTUS EUGENE BENNETT, A.B., Lincoln University, 1910; Princeton Seminary, 1920.	Princeton, N. J.,	112 W S
JOHN CLEMENT BERRY, A.B., Occidental College, 1908; Princeton Seminary, 1914.	Los Angeles, Calif.,	306 H H
HERBERT EDGAR BLAIR, A.B., Park College, 1901; A.M., Princeton University, 1904; Princeton Seminary, 1904.	Taiku, Korea,	29 A S
JOSEPH McCLUNG BROWNLEE, B.S., University of Pennsylvania, 1913; Princeton Seminary, 1920; Th.M., 1921.	Germantown, Pa.	
JOHN RANDOLPH CAMPBELL, A.B., Syracuse University, 1912; A.M., 1913; Princeton Seminary, 1916.	Brooklyn, N. Y.	
JAMES CHUNG, Union Christian College, Pyeng Yang, 1911; B.D., San Francisco Seminary, 1921.	Pyeng Yang, Korea,	406 H H
WILLIAM COOPER CUMMING, A.B., Davidson College, 1918; B.D., Union Seminary, Virginia, 1921.	Wilmington, N. C.,	111 H H
HENDRIK CHRISTOFFEL DE WET, A.B., Victoria College, 1912; Stellenbosch Seminary, 1917.	Stellenbosch, S. Africa,	307 H H
ARTHUR RAYMOND ECKELS, A.B., Coe College, 1904; A.M., Princeton University, 1907; Princeton Seminary, 1907.	Plainsboro, N. J.,	
Henry GERHART FARIES, A.B., University of Penna., 1915; Th.B., Princeton Seminary, 1921.	Philadelphia, Pa.,	105 H H
WILLIAM CROSLAND FRIERSON, A.B., Davidson College, 1918; B.D., Union Seminary, Virginia, 1921.	Heardmont, Ga.,	110 H H
YASUMI FUJIMOTO, Meiji-Gakuin College, 1908; Meiji-Gakuin Seminary, 1911.	Kumamoto, Japan,	43 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
SADAO FUJISAWA, Tokyo Gakuin, 1916; Meiji-Gakuin Seminary, 1919.	Iwateken, Japan,	57 B H
PETER CHARLES JAMES GOEREE, A.B., Calvin College, 1920; Theological School of the Christian Reformed Church, 1921.	Grand Rapids, Mich.,	35 B H
CHARLES ROBERT HAMILTON, A.B., Hanover College, 1893; A.M., 1896; D.D., 1913; McCormick Seminary, 1896.	Los Baños, P. I.,	29 A S
JAMES HERON, A.B., Cedarville College, 1899; Princeton Seminary, 1903.	St. Peters Bay, P. E. I., Can.,	45 B H
WARREN HOOVER HERSHEY, A.B., Franklin and Marshall College, 1909; B.D., Drew Seminary, 1915.	Trenton, N. J.,	47 B H
THERON HEWITT, Ph.B., University of Chicago, 1918; Princeton Seminary, 1920; Th.M., 1921.	Williamsburg, Pa.,	31 A H
ERNEST GOCKLEY HOFF, A.B., Pomona College, 1915; B.D., Bethany Bible School, 1918; A.M., University of Chicago, 1921.	Chicago, Ill.,	333 N S
EDWIN KAGIN, A.B., Centre College, 1904; B.D., Presbyterian Seminary of Kentucky, 1907.	Frankfort, Ky.,	29 B H
BENJAMIN WILLIAM KOSSACK, A.B., Dubuque College, 1918; Dubuque Seminary, 1921.	McGregor, Iowa,	75 B H
FREDERICK WILLIAM LEICH, A.B., University of Wisconsin, 1893; McCormick Seminary, 1897.	Galion, Ohio,	12 B H
JESSE PENNEY MARTIN, B.S., Washington and Jefferson College, 1896; M.S., 1900; D.D., University of Denver, 1915; Pittsburgh Seminary, 1899.	Denver, Colo.,	5 B H
WILLIAM MASSELINK, A.B., Christian Reformed College, 1919; Christian Reformed Seminary, 1920; Th.M., Princeton Seminary, 1921.	Edgerton, Minn.,	29 A H
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JOHANNES GERHARD PLESSCHER, A.B., Mission House College, 1917; Christian Reformed Seminary, 1920.	Grundy Center, Iowa,	25 B S



# II

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FRANCIS JOHN SCHMUCK, A.B., Mission House College, 1914; Mission House Seminary, 1917.	Baltimore, Md.,	23 B H
MICHAEL SALVATORE SOLIMENE, Rochester University; B.D., Rochester Seminary, 1920.	Trenton, N. J.,	
CHARLES SPOELHOF, A.B., Calvin College, 1920; Theological School of the Christian Reformed Church, 1921.	Paterson, N. J.,	73 B H
JOHN TANTÓ, Gymnasium at Debrecsen, 1910; University of Utrecht (in Theology), 1920.	Tiszaalucz, Hungary,	7 B H
WILLIAM LEGRAND TUCKER, A.B., Randolph-Macon College, 1912; A.M., Princeton University, 1916;	Church Road, Va.,	305 H H
JOHANNES VAN BEEK, A.B., Calvin College 1920; Theological School of the Christian Reformed Church, 1920; Th.M., Princeton Seminary, 1921.	Grand Rapids, Mich.,	67 B H
STEFANUS FRANCOIS WEICH, A.B., Victoria College, 1908; Th.B., Princeton Seminary, 1921.	Jacobsdal, O.F.S., S. Afr.	329 N S
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JAMES KIM AKIMO, A.B., Honolulu College, 1914.	Honolulu, Hawaii,	25 B H
CLARK CONRADE ALEXANDER, A.B., Trinity College, N.C., 1919.	Dutch Neck, N. J.,	20 A H
WILLIAM MARTYN BAIRD, JR., A.B., College of Wooster, 1919.	Wooster, Ohio,	417 H H
HARRY BOEHME, University of Pennsylvania; University of Pennsylvania Law School.	Aquetong, Pa.,	107 H H
WALTER BRUGGEMAN, A.B., University of Pennsylvania, 1918.	Philadelphia, Pa.,	305 H H
DAVID CAMPBELL BUTLER, A.B., Austin College, 1918.	Galveston, Texas,	43 A H
DONALD WALLACE CARRUTHERS, A.B., Princeton University, 1915.	Harrisburg, Pa.,	210 H H
WILLIAM DOUGLAS CHAMBERLAIN, A.B., Centre College, 1919.	Glasgow, Ky.,	37 A H
GEORGE JAMES DEWITT, A.B., Hope College, 1919.	Holland, Mich.,	3 A H
ALFRED MCALPINE DODDS, A.B., Queen's University, Belfast, 1919.	Portaferry, Ireland	61 B H
WEAVER KEITH EUBANK, A.B., Cumberland University, 1916.	Carthage, Mo.,	8 A H
WILLIAM HENRY GALBRAITH, JR., A.B., Lafayette College, 1919.	Delta, Pa.,	309 H H
CHARLES GERLINGER, A.B., Macalester College, 1917. A.M., Princeton University, 1921.	Spur, Minn.,	15 A H
LIVINGSTONE ALBERT GORDON, A.B., University of Nebraska, 1917.	Newark, N. J.,	34 A H
CHARLES VICTOR HASSLER, A.B., Albright College, 1918.	Allentown, Pa.,	95 M S

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HARVEY ALLEN HOOD, A.B., Buena Vista College, 1920.	St. Paul, Minn.,	305 H H
ORION CORNELIUS HOPPER, Lafayette College.	Richmond Hill, N. Y.,	115 H H
THEODORE HUGGENVIK, A.B., St. Olaf College, 1915; A.M., University of Chicago, 1916.	Northfield, Minn.,	65 B H
WILLIS BROWN KILPATRICK, A.B., Monmouth College, 1918.	San Jose, Cal.,	41 A H
THOMAS TAYLOR MACEWEN, A.B., George Washington University, 1919.	Washington, D. C.,	4 A H
EDMUND LEE MAROUSEK, A.B., Buena Vista College, 1918.	Paullina, Iowa,	205 H H
PHILIP JONATHAN MAY, A.B., Ursinus College, 1919.	Newark, N. J.,	310 H H
HAROLD PORTER MELCHER, A.B., University of Pennsylvania, 1917.	Germantown, Pa.,	22 D S
CEDRIC VERDI MILLER, A.B., Maryville, 1919.	Philadelphia, Pa.,	21 A H
PAUL SHUNSAK MORITA, Meiji-Gakuin, 1918.	Tokyo, Japan,	29 A H
RAYMOND ELIAS MUTHARD, A.B., Schuykill Seminary, 1912.	Allentown, Pa.,	317 H H
JOHN DICK MUYSKENS, A.B., Hope College, 1914.	Alton, Iowa,	5 A H
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PEYTON LEE PALMORE, A.B., Hampden-Sidney College, 1917.	Richmond, Va.,	28 A H

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JAMES ROY WALTER, A.B., Grove City College, 1918.	Apollo, Pa.,	13 A H
DONALD JAMES WALTON, A.B., Morningside College, 1917.	Sioux City, Iowa,	12 A H
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RALPH COOPER HUTCHISON, A.B., Lafayette College, 1918.	Garden City, Kan.,	36 A H
WILLIAM DAVID JOHNSON, A.B., University of Dubuque, 1920.	St. Louis, Mo.,	A, A H

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DAVID SUTHERLAND MACINNIS, A.B., Syracuse University, 1920.	Syracuse, N. Y.,	109 H H
DAVID PAULIN MARTIN, A.B., Albany College, 1920.	Rogue River, Ore.,	55 B H
THEODORE CHARLES MEEK, A.B., Princeton University, 1918.	Orleans, Nebr.,	215 H H
LEOPOLD PAUL MOORE, JR., A.B., Ursinus College, 1920.	Philadelphia, Pa.,	1 A H
LEROY MYERS, A.B., Washington and Jefferson College, 1920.	Wheeling, W. Va.,	19 B H
CLIFFORD PIERSON OSBORNE, A.B., Rutgers College, 1917.	Mt. Freedom, N. J.,	203 H H
JULIAN SUPH PARK, A.B., Baldwin-Wallace College, 1918.	Seoul, Korea,	300 H H
WALTER WESTON PIERCE, A.B., Park College, 1920.	Neosho, Mo.,	14 A H

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JASON G. PURDY, A.B., Maryville College, 1919.	Maryville, Tenn.,	415 H H
GLENN PATTERSON REED, A.B., Westminster College, Pa., 1920.	Houston, Pa.,	25 A H
GEORGE JULIUS RIESTER, Park College.	St. Louis, Mo.,	403 H H
WILFRID PAUL RIGGS, University of Pennsylvania.	Philadelphia, Pa.,	49 B H
JOSEPH WALLACE ROBB, B.S., Washington and Jefferson College, 1917.	Philadelphia, Pa.,	207 H H
EDWARD HOWELL ROBERTS, A.B., University of Wisconsin, 1919; A.M., 1920.	Madison, Wis.,	200 H H
JOSEPH CLARK SAYERS, St. Stephen's College.	Catskill, N. Y.,	117 A S
OTTO CLEVELAND SEYMOUR, A.B., Henry Kendall College, 1920.	Doniphan, Mo.,	38 A H
ELVIN HAUPT SHOFFSTALL, A.B., Franklin and Marshall College, 1920.	Lancaster, Pa.,	41 B H
FOSTER BOYD STATLER, A.B., Juniata College, 1920.	Windber, Pa.,	32 A H
GEORGE HAROLD TALBOTT, Missouri Valley College.	Kansas City, Mo.,	11 E S
JOHN BURTON THWING, A.B., Valparaiso University, 1920.	Philadelphia, Pa.,	C, B H
JOHN GALLOWAY TRUITT, A.B., Elon College, 1917; A. M., 1917.	News Ferry, Va.,	22 A H
WILLIAM WILBUR WEIR, A.B., Geneva College, 1916.	Winchester, Kans.,	407 H H
MARK WINGERD, A.B., Lebanon Valley College, 1918.	Chambersburg, Pa.,	410 H H
JOSEPH MILLIKEN WOODS, JR., A.B., Princeton University, 1918.	Lewistown, Pa.,	23 A H
IRVIN SHORTESS YEAWORTH, A.B., Johns Hopkins University, 1920.	Baltimore, Md.,	303 H H

## JUNIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
CHARLES HOWARD AINLEY, JR., A.B., University of Southern California, 1920.	Monrovia, Calif.,	315 H H
ALTON BOWMAN ALTFATHER, A.B., Valparaiso University, 1920.	Berlin, Pa.,	C, B H
WILLIAM DAVIES AMOS, A.B., Alma College, 1921.	Plymouth, Pa.,	209 H H
KLAIR LONG ARMSTRONG, A.B., Lafayette College, 1921.	Coatesville, Pa.,	202 H H
JOSEPH ARTHUR, A.B., University of Manitoba, 1921.	Winnipeg, Canada,	64 B H
THOMAS BAXTER, A.B., College of Wooster, 1921.	Wishaw, Scotland,	19 B H
GUY ARTHUR BENSINGER, A.B., Lafayette College, 1918.	Ashland, Pa.,	230 N S
WILHELMUS BOGART BRYAN, JR., A.B., Princeton University, 1920.	Washington, D. C.,	409 H H
EDWIN RAY CAMERON, A.B., Park College, 1921.	Ipava, Ill.,	408 H H
EDWARD MURRAY CLARK, A.B., College of Emporia, 1921.	Emporia, Kans.,	206 H H
JAMES HARRY COTTON, A.B., College of Wooster, 1921.	Salineville, Ohio,	404 H H
JOHN BEVERLY CROWELL, A.B., Rutgers College, 1921.	East Orange, N. J.,	20 B H
HENRY LEWIS CUTLER, A.B., University of Pennsylvania, 1921.	Germantown, Pa.,	201 H H
DAVID HOBART EVANS, JOHN LLOYD EVANS, A.B., College of Wooster, 1921.	Wilkes-Barre, Pa., Scott, Ohio,	44 B H 402 H H
JOSEPH LOWREY FENDRICH, JR., University of Pennsylvania. A.B., Bucknell University, 1921.	Philadelphia, Pa.,	163 N S





DAVID HOBART EVANS,  
A.B., Bucknell University, 1921.

Wilkes-Barre, Pa.,

44 B H

JOHN LLOYD EVANS,  
A.B., College of Wooster, 1921.

Scott, Ohio,

402 H H

JOSEPH LOWREY FENDRICH, JR.,  
University of Pennsylvania.

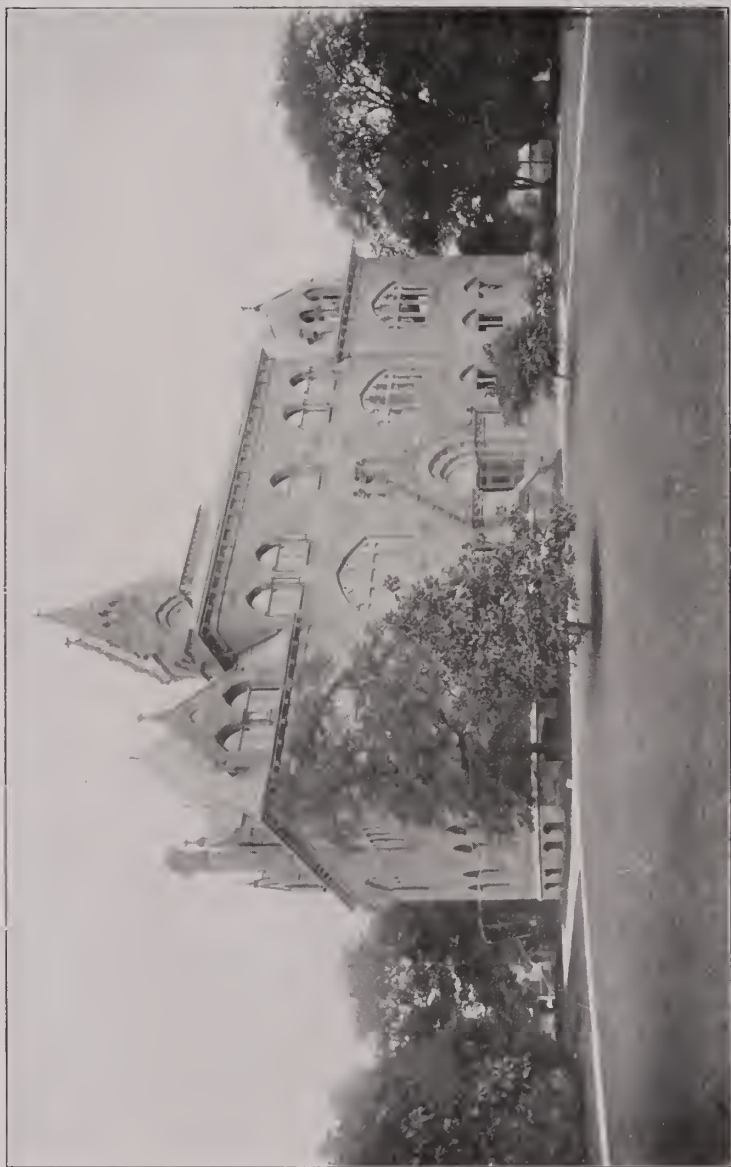
Philadelphia, Pa.,

163 N S

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN RANDOLPH GLASSEY, A.B., Hastings College, 1921.	Fort Morgan, Colo.,	411 H H
SEUNG KON HAHN, Union Christian College, Pyeng Yang.	Pyeng Yang, Korea,	211 H H
GEORGE BRADLEY HAMMOND, B.Arch., University of Michigan, 1916.	Detroit, Mich.,	315 H H
CHARLES ROY HARPER, A.B., Monmouth College, 1921.	Greeley, Colo.,	302 H H
✓ KUNISHICHI INORI, Toyko Shingakusha College, 1914.	Kagoshimaken, Japan,	3 B H
MILO FISHER JAMISON, A.B., Occidental College, 1921.	Long Beach, Calif.,	46 B H
JOHN EDWARD JOHNSON, A.B., Dubuque College, 1921.	St. Louis, Mo.,	63 B H
ANDREW STEPHEN LAYMAN, A.B., Park College, 1921.	Grant City, Mo.,	408 H H
PAUL JOSEPH LEAVENS, A.B., Occidental College, 1920; B.S., Princeton University, 1921.	Santa Paula, Calif.,	48 B H
CHI FUNG LIU, Ph.B., University of Chicago, 1921.	Enh sien, Shantung, China,	36 B H
ERNEST EDMUND LOFT, A.B., Maryville College, 1921.	Twickenham, Eng.,	38 B H
ABRAM MILLER LONG, A.B., Lebanon Valley College, 1917.	Mountville, Pa.,	113 H H
ALFRED MENEFEE LONGMIRE, A.B., Westminster College (Mo.), 1921.	Monroe City, Mo.,	21 B H
PAUL CHI CHEN LU, B.S., Columbia University, 1920; A.M., 1921.	Paoming, Sze., China,	39 B H
HAROLD LEONARD LUNDQUIST, LL.B., University of Minnesota, 1917.	Minneapolis, Minn.,	32 B H
WALLACE TAYLOR MCAFEE, A.B., University of California, 1921.	Berkeley, Calif.,	303 H H
HARVEY HUTCHESON MCCLELLAN, A.B., Cooper College, 1918.	Olathe, Kans.,	103 B H
PAUL HARPER MCKEE, A.B., College of Wooster, 1921.	Monongahela City, Pa.,	402 H H

GEORGE H. MASSELINK, University of Iowa.	Grundy Center, Iowa,	52 B H
ROYAL MCKNIGHT MERRITT, A.B., Brown University, 1907.	Clifton Springs, N. Y.,	35 M P
PHILIP SHERIDAN MILLER, A.B., Moravian College, 1920.	Allentown, Pa.,	17 B H
THEODORE EVAN MILLER, A.B., Lafayette College, 1921.	Bridgeton, N. J.,	208 H H
WILLIAM MCFARLANE MITCHELL, A.B., Lafayette College, 1921.	Stamford, Conn.,	208 H H
CECIL VAN HORN MORRIS, A.B., Randolph-Macon College, 1920.	Clifton Forge, Va.,	71 B H
MURAJI NAGAI, Meiji-Gakuin Seminary.	Hiroshima, Japan,	72 B H
HAROLD ELLIOTT NICELY, A.B., University of Chicago, 1921.	Muncie, Ind.,	409 H H
JOSEF EMANUEL OLSSON, Johannelunds Missionsinstitut.	Stockholm, Sweden,	66 B H
JAMES MANNING POTTS, A.B., Randolph-Macon College, 1917; A.M., 1920.	Ashland, Va.,	24 A H
EDWIN LUKE SHELLING, A.B., Lafayette College, 1921.	Allentown, Pa.,	209 H H
CLARENCE ERNEST SHOWALTER, A.B., Carrol College, 1921.	Milwaukee, Wis.,	54 B H
HENRY PIERCE SIMPSON, A.B., University of Richmond, 1919.	Salem, Va.,	34 B H
WILLIAM KYLE SMITH, B.S., University of Virginia, 1921.	Campinas, Brazil,	302 H H
DAVID RANKIN STEWART, A.B., College of the City of New York, 1921.	New York City,	51 B H
GEORGE LEROY WILLETS, A.B., Lafayette College, 1921.	Huntington, N. Y.,	202 H H
MORRIS ZUTRAU, A.B., Park College, 1921.	Brooklyn, N. Y.,	403 H H





STUART HALL

## PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
EDWIN BOARDMAN, JR., Ashland College.	Philadelphia, Pa.,	31 B H
FREDERICK HAROLD DAWSON, A.B., Park College, 1920.	Higgins, Texas,	16 A H
JOSEPH NEWTON HILLHOUSE, Davidson College.	Vicksburg, Miss.,	116 N S
HERBERT JOSEPH JORDAN, A.B., Maryville College, 1918.	Beverly, N. J.,	301 H H
EDMUND FRED MILLER, A.B., Westminster College, Mo., 1918.	St. Louis, Mo.,	46 A H
JOHN HAROLD THOMSON, A.B., Rutgers College, 1918.	Middlebush, N. J.,	203 H H

Partial Students—6

## UNIVERSITY STUDENTS TAKING COURSES

THOMAS SMART,	Detroit, Mich.,	103 H H
SAMUEL HARRISON THOMSON,	Princeton, N. J.,	11 A H
MARTIN VAN DYKE, A.B., Princeton University, 1915; A.M., 1919; Theological School of the Christian Reformed Church, 1920; Th.M., Princeton Seminary, 1921.	Paterson, N. J.,	69 B H

## ABBREVIATIONS

A H—Alexander Hall	Ma. S—Maple Street
A S—Alexander Street	M S—Mercer Street
B S—Bank Street	N S—Nassau Street
B H—Brown Hall	O S—Olden Street
D S—Dickinson Street	W S—Witherspoon Street
E S—Edgehill Street	M R—Mercer Road
G A—Greenview Avenue	M P—Murray Place
H H—Hodge Hall	U P—University Place

## REPRESENTATION

### Colleges

Alhright College .....	2	Meiji-Gakuin College .....	3
Alma College .....	1	Michigan, University of .....	2
Albany College .....	1	Minnesota, University of .....	2
Amherst College .....	1	Mission House College .....	3
Ashland College .....	1	Missouri Valley College .....	1
Austin College .....	1	Monmouth College .....	4
Baldwin-Wallace College .....	1	Moravian College .....	1
Bowdoin College .....	1	Morningside College .....	1
Brown University .....	1	Mount Union College .....	1
Bucknell University .....	1	Nanking, University of .....	2
Buena Vista College .....	2	Nehraska, University of .....	1
California, University of .....	1	New York, College of the City of..	1
Calvin College .....	4	New York University .....	1
Carroll College .....	1	New Zealand, University of .....	1
Cedarville College .....	1	Occidental College .....	4
Centre College .....	3	Park College .....	7
Chicago, University of .....	3	Peking University .....	1
Christian Reformed College .....	1	Pennsylvania, University of.....	8
Coe College .....	2	Pomona College .....	1
Columbia University .....	1	Princeton University .....	4
Cooper College .....	1	Queen's University, Belfast .....	1
Cumberland University .....	1	Randolph-Macon College .....	3
Davidson College .....	4	Red Wing Seminary .....	1
Dickinson College .....	1	Richmond, University of .....	1
Dubuque University .....	3	Rochester, University of .....	1
Elon College .....	1	Royal University of Dublin .....	1
Emporia, College of .....	2	Rutgers College .....	3
Erschine College .....	5	St. Olaf College .....	1
Franklin and Marshall College .....	2	Southern California, University of..	1
Geneva College .....	1	St. Stephen's College .....	1
George Washington University.....	2	Schuylkill Seminary .....	1
Goshen College .....	1	Syracuse University .....	2
Grove City College .....	2	Tokyo Gakuin .....	1
Gymnasium at Debrecen .....	1	Tokyo Shinkakusha College .....	1
Hampton-Sidney College .....	1	Trinity College, N. C. ....	2
Hanover College .....	1	Union Christian College, Pyeng Yang	2
Hastings College .....	1	Ursinus College .....	2
Henry Kendall College .....	1	Valparaiso University .....	2
Hesston College .....	2	Victoria College, South Africa....	3
Honolulu College .....	1	Virginia, University of .....	1
Hope College .....	6	Washington, University of.....	1
Iowa, University of .....	1	Washington and Jefferson College...	4
Johannelunds Missionsinstitut.....	1	Washington and Lee University....	1
Johns Hopkins University .....	2	Western Maryland College .....	1
Juniata College .....	3	Westminster College, Pa. ....	1
Lafayette College .....	13	Westminster College, Mo. ....	1
Lebanon Valley College .....	2	Wheaton College .....	1
Lincoln University .....	1	Wisconsin, University of .....	2
Macalester College .....	1	Wooster, College of .....	8
Manitoba, University of .....	1		
Maryville College .....	5	Number of Colleges represented....	100

### Seminaries

Bethany Bible School .....	1	Presbyterian Seminary of Kentucky	1
Christian Reformed Seminary .....	2	Princeton Theological Seminary ...	18
Drew Theological Seminary .....	1	Rochester Theological Seminary....	1
Dubuque Theological Seminary.....	1	San Francisco Theological Seminary	1
Erschine Theological Seminary.....	1	Stellenhosch Theological Seminary..	1
Irish College, Paris .....	1	Theological School of the Christian	
Luther Theological Seminary.....	1	Reformed Church .....	4
McCormick Theological Seminary...	2	Union Theological Seminary, Va....	2
Meiji Gakuin Theological Seminary	2	University of Utrecht .....	1
Mission House Seminary.....	2	Xenia Theological Seminary .....	1
Pittsburgh Theological Seminary...	2	Number of Seminaries represented.	20



## States

Alabama .....	1
California .....	6
Colorado .....	4
Connecticut .....	1
District of Columbia .....	3
Georgia .....	1
Illinois .....	3
Indiana .....	2
Iowa .....	7
Kansas .....	4
Kentucky .....	3
Maryland .....	4
Michigan .....	6
Minnesota .....	7
Mississippi .....	1
Missouri .....	10
Nebraska .....	2
New Jersey .....	17
New York .....	13
North Carolina .....	2
Ohio .....	5
Oregon .....	1
Pennsylvania .....	42
South Carolina .....	3
Tennessee .....	3
Texas .....	2
Virginia .....	7
Washington .....	1
West Virginia .....	1
Wisconsin .....	2

Number of States represented..... 30

## Countries

Brazil .....	1
Canada .....	3
China .....	6
Egypt .....	1
England .....	1
Hawaii .....	1
Hungary .....	1
Ireland .....	1
Japan .....	5
Korea .....	4
New Zealand .....	1
Philippine Islands .....	1
Scotland .....	1
South Africa .....	3
Sweden .....	1

Number of Countries represented... 15

## Summary of Students

Fellows .....	8
Graduate Students .....	39
Seniors .....	39
Middlers .....	52
Juniors .....	51
Partial Students .....	6
Total .....	195

## DIPLOMAS AND DEGREES CONFERRED IN 1921

## The Diploma of the Seminary upon

EDWARD JOHN ARDIS

GEORGE BRUCE CAMERON

## The Degree of Bachelor of Theology upon

JOHN DALES BUCHANAN

ROLAND BRUCE LUTZ

CALVIN PARDEE ERDMAN

THOMAS MARSHALL MORSEY

HENRY GERHART FARIES

ANDREW RICHARDS

KENNETH JOSEPH FOREMAN

JOHN EDWIN SLATER

MARK BROWN GRIER

DWIGHT RANDOLPH SNYMAN

HORACE EMERY HOOVER

HOWARD DAVIS TALBOTT

PAUL RUSKIN KIRTS

JOHN TOWNLEY

CHESTER KINDIG LEHMAN

STEFANUS FRANCOIS WEICH

## The Degree of Master of Theology upon

LEONARD MARION BRAAM

HENRY O. HOSPERS

JOSEPH McCLUNG BROWNLEE

MIKKEL LONO

JOHN RUSSELL BUCHER

WILLIAM MASSELINK

HARRY OSWALD BUSH

CHARLES MATEAR

SAMUEL RUSSELL CURRY

WILLIAM LEE NEWMAN

EARL HANNUM DEVANNY

WILLIAM CHILDS ROBINSON

MONROE OATES FALLS

RICHARD ALBERT ROZEBOOM

HARRY DAVIS FLEMING

ALFRED ERIC SCOTT

THERON HEWITT

DWIGHT RANDOLPH SNYMAN

CORNELIUS HENRY HOOK

JOHANNES VAN BEEK

GEORGE GARRISON HORN

MARTIN VAN DYKE

FELLOWSHIPS AND PRIZES AWARDED IN 1921

The George S. Green Fellowship in Old Testament Literature

JOHN EDWIN SLATER

The Alumni Fellowship in New Testament Literature and the  
Archibald Robertson Scholarship

KENNETH JOSEPH FOREMAN

The William Henry Green Fellowship in Biblical Theology

DWIGHT RANDOLPH SNYMAN

The Gelston-Winthrop Fellowship in Apologetics

JOHN DALES BUCHANAN

The Gelston-Winthrop Fellowship in Church History

MARK BROWN GRIER

The Gelston-Winthrop Fellowship in Didactic and Polemic  
Theology

JOHN TOWNLEY

The First John Finley McLaren Prize in Biblical Theology

HARRIS GREGG HILSCHER

The Second John Finley McLaren Prize

PAUL RUSKIN KIRTS

The Thanksgiving Prize in the History of Doctrine

WILLIAM KILPATRICK

## HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D.D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the

students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then six thousand six hundred and seventy-nine students have been enrolled, coming from nearly every part of the United States and from many foreign countries. Of these, approximately four hundred and sixty-six have entered upon foreign mission work.

## THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of*

*America.* And to the intent that the true design of the founders of this Institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

“It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

“It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

“It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

“It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

“It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

“It is to furnish our congregations with enlightened,

humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

“It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of them under the same teachers and in the same course of study.

“It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

“It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

“It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

“It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

“It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and thoroughly *devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require.”

## LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library; admission to the courses of instruction in the graduate and undergraduate departments of the University when duly qualified and upon recommendation by the Faculty of the Seminary; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.



## TERMS OF ADMISSION

**Credentials.** In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials :

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

**Admission ad Eundem Gradum.** A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

**Graduate and Other Students.** A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical

body, stating that he is a minister in good and regular standing.

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the classrooms and library.

### **Matriculation**

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

"Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it."

### **Collegiate Preparation**

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study

leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special attention should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

### **Preliminary Test in Greek.**

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

## DESCRIPTION OF THE COURSES OF STUDY

### SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

- 101 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, both terms, 4 hours.  
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5.
- 102 **Advanced Hebrew.** Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite course, 101. Elective, both terms, 1 hour.  
DR. WILSON. M 8 p. m.
- 103 **Hebrew Syntax.** Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 101. Elective, both terms, 1 hour.  
DR. WILSON. Tu 4
- 104 **Biblical Aramaic.** Elective, both terms, 1 hour.  
DR. WILSON. F 4
- 105 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 101. Elective, both terms, 1 hour.  
DR. WILSON. Th 4 p. m.
- 106 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 101. Elective, both terms, 2 hours.  
DR. ALLIS. Tu Th 11.30
- 107 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 101. Elective, both terms, 2 hours. (Not given in 1921-22.)  
DR. ALLIS. Tu Th 11.30
- 108 **Theses courses.** Authorship of the Pentateuch; History and Formation of the Hebrew Canon.  
DR. WILSON.

### OLD TESTAMENT

Dr. Davis, Dr. Vos and Dr. Wilson

- 201 **General Introduction to the Old Testament.** The Canon; meaning of the term; number, order and division of the books;

- time of collection and reasons for acceptance; disputed books. Prescribed, first year, second term, 1 hour.  
DR. WILSON. Tu 11.30.
- 202 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, first term, 1 hour.  
DR. WILSON. Tu 11.30.
- 203 **Introduction to the Poetical Books.** Form of Hebrew poetry, criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, second term, 1 hour.  
DR. DAVIS. Tu 11.30.
- 204 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by class. Prescribed, third year, first term, 2 hours.  
DR. DAVIS. Tu W 9.30.
- 205 **Introduction to the Prophetical Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, second term, 2 hours.  
DR. DAVIS. Tu W 9.30.
- 206 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-deluvian, patriarchal and Mosaic revelations. Prescribed, second year, both terms, 2 hours.  
DR. VOS. Th F 8.10.
- 207 **Old Testament History: The Earlier Period.** Sources, native and foreign; purpose of the Hebrew writers and resulting definition and classification; the events in their development and larger relations; interpretation of the record. Prescribed, first year, first term, 2 hours; second term, 1 hour.  
DR. DAVIS. First term, M Tu 11.30; second term, M 11.30.
- 208 **Old Testament History: The Monarchical Period.** The history of Israel from the founding of the kingdom to the exile as set forth in the records of the Hebrews and supplemented by the records of contemporary nations. Elective, both terms, 1 hour.  
DR. DAVIS. M 3.

- 209 **The Fundamental Institutions of Israel.** An inquiry conducted on the basis of archaeology into the antiquity of the laws of Israel which are attributed to the time of Moses. Elective, both terms, 2 hours. (Not given in 1921-22.)  
DR. DAVIS. Tu W 10.30.
- 210 **Prophetism.** Investigation of the origin, history and message of the prophetic movement with special reference to the writing prophets. Elective, both terms, 1 hour. (Not given in 1921-22.)  
DR. VOS.
- 211 **Eschatology of the Old Testament.** The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, both terms, 1 hour.  
DR. VOS. W 3.
- 212 **Philological Premises of the Higher Critics.** Lectures and seminar work. Elective, both terms, 1 hour.  
DR. WILSON. M 9 p. m.
- 213 **The Prophecies of Daniel.** Characteristics of an apocalypse; the kingdoms; discussion of interpretations; relation to earlier prophecy; influence upon the writers of the New Testament. Chapter ix., exegesis; the termini and measurement of the interval. Elective, both terms, 1 hour.  
DR. DAVIS. W 10.30.
- 214 **Historical and Literary Research in the Old Testament Field.** Investigation conducted under supervision of the method, and the result presented in a monograph. Introduction to the royal psalms, the guest psalms, the Songs of Ascents, the Book of Ruth; critical discussions of the prophecy concerning Eli's house, 1 Sam. ii. 27-36, concerning David's house, 2 Sam. vii. 8-17, concerning Shebna, Isa. xxii. 15-25, concerning David and the Levites, Jer. xxxiii. 12-26; Hebrew and contemporary thought concerning Sheol. Elective; restricted to Seniors and graduates; both terms.  
DR. DAVIS.
- 215 **Theses Courses.** The Mode of Prophetic Revelation: The Psalter.  
DR. VOS.  
Majors for the Th.M. degree in Old Testament listed in other departments 105, 204,\* 206,\* 609.

\* Not open to those who have taken it as an undergraduate study.

## NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

- 301 **New Testament Greek.** Instruction is given in three courses:  
**a.** For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Text book: Nunn, "The Elements of New Testament Greek." Prescribed for students without knowledge of Greek. First year, both terms, 3 hours.  
 DR. MACHEN. Tu W 10.30 Th 8.10.  
**b.** Covers approximately the work of courses **a** and **c**; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Text book: Nunn, "The Elements of New Testament Greek." Prescribed for students inadequately prepared in Greek. First year, both terms, 3 hours.  
 DR. MACHEN. W Th F 11.30.  
**c.** Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 303 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course **a** in their first year. Both terms, 1 hour.  
 DR. MACHEN. W 3.
- 302 **General Introduction to the New Testament.** Language of the New Testament, relation to antecedent and contemporary Greek, distinctive characteristics; Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Prescribed, first year, first term, 1 hour.  
 DR. ARMSTRONG. Th 10.30.
- 303 **New Testament Exegesis.** Grammatico-historical method of exegesis illustrated by a study of the Epistle to the Galatians. Special attention to the historical implications of the Epistle. Prescribed, first year, first term, 1 hour; second term, 2 hours.  
 DR. MACHEN. First term, Th 10.30; second term, Th F 10.30.
- 304 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, both terms, 2 hours.  
 DR. ARMSTRONG. Tu W 8.10.
- 305 **Apostolic History.** Introduction to Acts; chronology of the



Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, both terms, 1 hour.

DR. ARMSTRONG.

M 4.

- 306 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Prescribed, third year, both terms, 2 hours.

DR. VOS.

Tu W 8.10.

- 307 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, both terms, 1 hour.

DR. MACHEN

Th 5.

- 308 **Teaching of the Fourth Gospel.** Examination of the discourses of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, both terms, 1 hour. (Not given in 1921-22.)

DR. VOS.

- 309 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 305. Elective, both terms, 1 hour.

DR. ARMSTRONG.

Th 11.30.

- 310 **Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, both terms, 1 hour.

DR. VOS.

Tu 2.

- 311 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by seminar method. Elective, both terms, 1 hour.

DR. MACHEN.

Tu 4.



- 312 **Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, both terms, 1 hour. (Not given in 1921-22.)  
DR. VOS.
- 313 **Exegesis of I Corinthians.** Reading and interpretation of the Greek text; use of commentaries. Elective, both terms, 1 hour.  
DR. ARMSTRONG. F 11.30.
- 314 **Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; relation to the Old Testament ritual; comparison with the Pauline teaching. Elective, both terms, 1 hour.  
DR. VOS. Th 3.
- 315 **Theses courses.** Exegesis of Romans; The Epistle of Jude; Ephesians; Messianic Consciousness of Jesus; History of Inter-Testament Period.  
DR. ARMSTRONG.
- 316 **Thesis course.** Exegesis of Romans.  
DR. MACHEN.  
Majors for the Th.M. in New Testament listed in other departments 306,\* 405, 407, 605, 606, 607, 608, 609.

## CHURCH HISTORY

Dr. Loetscher

- 401 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, both terms, 1 hour.  
DR. LOETSCHER. W 5.
- 402 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages;

the Renaissance and humanism. Prescribed, second year, both terms, 2 hours.

DR. LOETSCHER.

Th F 11.30.

- 403 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, both terms, 2 hours.

DR. LOETSCHER.

F S 8.10.

- 404 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Churches in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, both terms, 1 hour.

DR. LOETSCHER.

Tu 10.30.

- 405 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the members of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The number of credits is determined by the amount of thesis work. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. Elective, both terms, 1 hour.

DR. LOETSCHER.

W 10.30.

- 406 **Ante-Nicene Fathers.** Selected writings, in translation, discussed as sources for study of the establishment and expansion of Christianity in the first four centuries. Elective, both terms, 1 hour. (Not given in 1921-22.)

DR. LOETSCHER.

Tu 3

- 407 **Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-Pelagian writings. Elective, both terms, 1 hour.

DR. LOETSCHER.

Tu 3.

- 408 **Theses Courses.** Ritschlianism; History of Dogma; History of Chiliasm; Bibliographical Studies in Church History; History; The Reformation; The Reformation in Norway; John Calvin; The Man and His Work.

DR. LOETSCHER.

Majors for the Th.M. degree in Church History listed in other departments 604, 605, 606.

## APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene

- 501 **Apologetics and Theism.** General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitation; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, both terms, 2 hours.

DR. GREENE.

Tu W 9.30.

- 502 **Evidences of Christianity.** General introduction, including a history of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, both terms, 2 hours,

DR. GREENE.

F S 9.30.

- 503 **Christian Sociology.** Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, third year, first term, 1 hour.

DR. GREENE.

Th 10.30.

- 504 **Christian Ethics.** Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testament ethics and to natural ethics; argument for Christianity from its ethical system. Lectures, assigned reading, theses. Elective, both terms, 2 hours.  
DR. GREENE. W Th 11.30.
- 505 **Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, both terms, 1 hour.  
DR. GREENE. W 4.
- 506 **Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Lectures, text book, theses. Elective, both terms, 1 hour (or more in proportion to thesis work).  
DR. GREENE. Tu 4.
- 507 **The Ten Commandments in relation to Modern Social Problems.** Text book and theses. Elective, both terms, 1 hour.  
DR. GREENE. F 7.
- 508 **Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, both terms, 1 hour (or more in proportion to thesis work).  
DR. GREENE.
- 509 **Theses courses.** Theory of Social Evolution of Religion; Factors in Social Control; The Argument from the Historic Effects of Christianity; The Origin of Religion and its Nature; Rational Argument for Christianity; Personality of God; Socialism and Christianity; Buddhism.  
DR. GREENE.
- Majors for the Th.M. degree in Apologetics listed in other departments 206,\* 211, 306,\* 601-610.

## SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

- 601 **Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, both terms, 1 hour.  
DR. HODGE AND MR. JENKINS. S 9.30.
- 602 **Systematic Theology: Anthropology and Christology.** Origin,

nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, both terms, 2 hours.

DR. HODGE.

Tu W 9.30.

- 603 **Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book. Prescribed, third year, both terms, 2 hours.

DR. HODGE AND MR. JENKINS.

Th F 9.30.

- 604 **Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour. (Not offered in 1921-22.)

DR. HODGE.

W 10.30.

- 605 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour.

DR. HODGE.

W 10.30.

- 606 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, both terms, 1 hour.

DR. HODGE.

Tu 10.30.

- 607 **Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the knowability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, both terms, 2 hours.

DR. HODGE.

Tu 2-4.

- 608 **The Doctrine of God.** The knowledge of God; comprising the questions of the origin of the idea of God, the comprehensi-

bility of God, the sources and means of knowing Him, and critique of agnostic view. The nature of God; His personality, aseity, unity, independence and spirituality; His incommunicable attributes; His communicable attributes. Text-books with selected collateral reading and occasional lectures. Recitation and open discussion. Elective, both terms, 2 hours.  
MR. JENKINS. W 4, Th 5.

- 609 **The Doctrine of Man.** The relation of the doctrine of sin, the nature, the origin, the original state, and the fall of man to modern evolutionary and scientific theories. The doctrine of the Will and adverse theories. Text books: J. Orr, "God's Image in Man," and J. Edwards, "Freedom of the Will." Recitations and informal discussions. Elective, both terms, 1 hour.  
MR. JENKINS. F 3.

- 610 **Theses Courses.** Second Coming of Christ; Inspiration of Scripture; Person of Christ; Deity of Christ; Evolution in Theology; Theological Systems; Theories of the Atonement; Monotheism; Redemptive Religions and Christianity the Redemptive Religion; Predestination; Doctrine of Sin; Plan of Salvation.  
DR. HODGE.

Majors for the Th.M. degree in Systematic Theology listed in other departments 206,\* 211, 306,\* 501-509.

## PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Mr. Smith and Mr. Wheeler

- 701 **Ecclesiastical Theology.** Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, first term, 1 hour.  
DR. ERDMAN. F 9.30.
- 702 **Pastoral Theology.** The pastoral office, its nature and authority; call to the ministry; choice of a field; physical, intellectual, social and spiritual life of the pastor; methods of pastoral work. Prescribed, first year, second term, 1 hour.  
DR. ERDMAN. F 9.30.
- 703 **Pastoral Theology.** History, development and methods of the Sabbath School; church organizations, men's work, evangelistic methods; church finance; the Boards of the Church; interdenominational societies; the various phases and problems of pastoral service. Prescribed, third year, both terms, 1 hour.  
DR. ERDMAN. Tu 11.30.
- 704 **Work of the Pastor.** Relation of the pastor to the organiza-



- tions and activities of the church; the conduct of public worship. Instruction by lectures. Elective, both terms, 1 hour.  
DR. SMITH. F 4.
- 705 **Homiletics.** Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, both terms, 1 hour.  
DR. SMITH. F 8.10; preaching, W 7.30 p. m.
- 706 **Homiletics.** Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book. Prescribed, second year, both terms, 1 hour.  
DR. SMITH. W 11.30; preaching, Th. 8.00 p. m.
- 707 **Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with respect to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, both terms, 1 hour.  
DR. SMITH. Th 4; preaching, F 7.30 p. m.
- 708 **Advanced Homiletics.** Exegetical study of selected passages of Scripture with reference to sermonic use. Elective, both terms, 2 hours.  
DR. SMITH. Tu 8-10 p. m.
- 709 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, both terms, 1 hour.  
DR. SMITH. Tu 3.
- 710 **English Bible.** The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, both terms, 1 hour.  
DR. ERDMAN. W 8.10.
- 711 **English Bible.** The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, both terms, 1 hour.  
DR. ERDMAN. S 8.10.
- 712 **Gospel of Matthew.** Outline of the Gospel; distinguishing

features; prominent doctrines; personal applications; sermonic use of the material. Instruction by lectures and theses. Elective, both terms, 1 hour.

DR. ERDMAN.

W 11.30.

- 713 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, both terms, 1 hour.

DR. ERDMAN.

F 2.

- 714 **General Epistles.** Outline studies; interpretation and homiletic use. Instructions by lectures and theses. Elective, both terms, 1 hour.

DR. ERDMAN.

F 10.30.

- 715 **Elocution.** Vocal training; correction of faults in voice production, and development of strength, volume, pitch and quality. Vocal expression; development of definite thinking, vivid imagination and the resultant emotion; technique of expression, pause, pitch, inflection, stress, rate of movement and quality of voice. Style as determined by the character and mood of the speaker, his grasp of his subject and his relation to his audience. Gesture as an expression of the imagination, nervous energy and special emotions. Prescribed, first year, both terms, 1 hour.

MR. SMITH. In sections: M 9.30, M Tu W F 10.30, W Th F 11.30.

- 716 **Bible Reading.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, both terms, 1 hour.

MR. SMITH.

M Tu 5.

- 717 **Phonetics.** Analysis of the sounds used in language; method of production; training the ear to distinguish and the organs of speech to reproduce each sound, so that students may be fitted to acquire a foreign language more readily and accurately. Elective, both terms, 1 hour.

MR. SMITH.

Th 5.

- 718 **Vocal Training and Expression.** Prerequisite course, 715. Elective, both terms, 1 hour.

MR. WHEELER.

In sections, T 2, 3, F 2, 3.

Majors for the Th.M. degree in Practical Theology listed in other departments 506, 507, 803, 804.



## HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson

- 801 **History of Religion.** Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, second term, 1 hour.  
DR. STEVENSON. Th 9.30.
- 802 **Missionary Message.** Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Course conducted with assistance of missionaries. Prescribed, second year, both terms, 1 hour.  
DR. STEVENSON. Th 10.30.
- 803 **Problems and Methods of Modern Missions.** Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary coöperation and union. Missionaries and representatives of the Boards assist in the course. Elective, both terms, 1 hour.  
DR. STEVENSON. W 4.
- 804 **Great Mission Fields.** Needs and opportunities of mission fields: China, India, the Near East, Africa and South America; growth of the church, hindrances, encouragements and challenge to the church. Course conducted by representative missionaries. Elective, both terms, 1 hour.  
DR. STEVENSON. Th 2.
- Majors for the Th.M. degree in Missions listed in other departments 106, 506, 709, 717.

## Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

## Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year sixteen and one-half hours weekly are prescribed; in the second year, fourteen hours are prescribed and two hours are elective, one of which is chosen in Semitics; in the third year, eleven and one-half hours are prescribed and four hours are elective. But not more than three of the six elective hours may be taken in one department.

### FIRST YEAR

- |     |   |   |
|-----|---|---|
| 101 | Hebrew, both terms, 4 hours.<br>DR. WILSON and DR. ALLIS.                   | M Tu Th F 4 or 5.                             |
| 201 | Old Testament: General Introduction, second term, 1 hour.<br>DR. WILSON.    | Tu 11.30.                                     |
| 207 | Old Testament History, 1st term, 2 hours; 2d term, 1 hour.<br>DR. DAVIS.    | First term, M Tu 11.30; second term, M 11.30. |
| 301 | New Testament Greek, see description of courses 301 a, b, c.<br>DR. MACHEN. |   |
| 302 | New Testament: General Introduction, first term, 1 hour.<br>DR. ARMSTRONG.  | Th 10.30.                                     |
| 303 | New Testament Exegesis, 1st term, 1 hour; 2d term, 2 hours.<br>DR. MACHEN.  | First term, F 10.30; second term, Th F 10.30. |
| 401 | Church History, both terms, 1 hour.<br>DR. LOETSCHER.                       | W 5.  |
| 501 | Apologetics and Theism, both terms, 2 hours.<br>DR. GREENE.                 | Tu W 9.30.                                    |
| 601 | Systematic Theology, both terms, 1 hour.<br>DR. HODGE AND MR. JENKINS.      | S 9.30.                                       |
| 701 | Ecclesiastical Theology, first term, 1 hour.<br>DR. ERDMAN.                 | F 9.30.                                       |
| 702 | Pastoral Theology, second term, 1 hour.<br>DR. ERDMAN.                      | F 9.30.                                       |
| 705 | Homiletics, both terms, 1 hour.<br>DR. SMITH.                               | F 8.10; preaching, W 7.30                     |

- 710 **English Bible**, both terms, 1 hour.  
DR. ERDMAN. W 8.10.
- 715 **Elocution**, both terms, 1 hour, in sections.  
MR. SMITH. M 9.30, M Tu W F 10.30, W Th F 11.30.
- 801 **History of Religion**, second term, 1 hour.  
DR. STEVENSON. Th 9.30.

## SECOND YEAR

- Semitic Elective**, 1 hour; course 102, 103, 104 or 105.  
DR. WILSON. M 3; Tu Th 9 P. M.; or Tu 8 P. M.
- 202 **Introduction to the Pentateuch**, first term, 1 hour.  
DR. WILSON. Tu 11.30.
- 203 **Introduction to the Poetical Books**, second term, 1 hour.  
DR. DAVIS. Tu 11.30.
- 206 **Biblical Theology of the Old Testament**, both terms, 2 hours.  
DR. VOS. Th F 8.10.
- 304 **Gospel History**, both terms, 2 hours.  
DR. ARMSTRONG. Tu W 8.10.
- 402 **Church History**, both terms, 2 hours.  
DR. LOETSCHER. Th F 11.30.
- 502 **Evidences of Christianity**, both terms, 2 hours.  
DR. GREENE. F S 9.30.
- 602 **Systematic Theology**, both terms, 2 hours.  
DR. HODGE. Tu W 9.30.
- 706 **Homiletics**, both terms, 1 hour.  
DR. SMITH. W 11.30; preaching, Th 8.
- 711 **English Bible**, both terms, 1 hour.  
DR. ERDMAN. S 8.10.
- 802 **Missionary Message**, both terms, 1 hour.  
DR. STEVENSON. Th 10.30.
- Elective**, 1 hour.

## THIRD YEAR

- 204 **Exegesis of the Prophetical Books**, first term, 1 hour.  
DR. DAVIS. Tu W 9.30.
- 205 **Introduction to the Prophetical Books**, second term, 1 hour.  
DR. DAVIS. Tu W 9.30.
- 305 **Apostolic History**, both terms, 1 hour.  
DR. ARMSTRONG. M 4.
- 306 **Biblical Theology of the New Testament**, both terms, 2 hours.  
DR. VOS. Tu W 8.10.
- 403 **Church History**, both terms, 2 hours.  
DR. LOETSCHER. F S 8.10.
- 503 **Christian Sociology**, first term, 1 hour.  
DR. GREENE. Th 10.30.

- 603 **Systematic Theology**, both terms, 2 hours.  
 DR. HODGE AND MR. JENKINS Th F 9.30.
- 703 **Pastoral Theology**, both terms, 1 hour.  
 DR. ERDMAN. Tu 11.30.
- 707 **Homiletics**, both terms, 1 hour.  
 DR. SMITH. Th 4; preaching, 7.30.
- Electives**, 4 hours.

### Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.
2. No student may take fewer than twelve or more than twenty hours weekly.
3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 301 a.
4. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

### Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. But no student can be a candidate for the degree of Master of Arts and the degree of Master of Theology at the same time. There is a fee for the diploma.

## Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies four hours a week each year subject to the rule governing the maximum number of hours, that is, 20 hours a week, including the hours taken in Princeton University.

### Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twelve hours a week, eight of which must be devoted to a major course of study chosen from the elective studies listed in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions. Beside those so listed, reading and thesis courses under professors of the department chosen may be taken as major studies.

The minor electives may be chosen from the elective studies in any department in the Seminary, or three hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar, who will submit it for approval to the professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

### Conferring of Degrees

Candidates for a degree must be present to receive it. Only in exceptional cases and for reasons deemed sufficient by the Faculty will a degree be conferred *in absentia*.

## Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot become a candidate for a fellowship, nor can he be awarded a fellowship, unless he has maintained an "honors" standing of first or second general group in his Seminary studies and unless his specified thesis and examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If, in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Didactic and Polemic Theology, is neither awarded as pro-





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vided for in Rule 1, nor conferred, as provided for in Rule 2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

### **George S. Green Fellowship**

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject for the thesis for 1921-22 will be: The Messiah in the Prophecies of Zechariah.

The subject for the thesis for 1922-23 will be: The Literary History of the Hymnary known as David's; conclusions based on a general review and appraisal of the evidences of date found in the psalms of the Psalter which are entitled "of David."

### Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly installments.

The subject for the thesis of 1921-22 will be: The post-Exilic Ideas of the Jews concerning the Messiah.

The subject of the thesis for 1922-23 will be: "The Origin of Paul's Christology.

### William Henry Green Fellowship

By bequest of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$400, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly installments.

For the year 1921-22 the fellowship will be awarded in

the department of Semitic Philology. The subject for the thesis will be: The Textual Criticism of II Samuel xxii and Psalm xviii. The examination will be on the Hebrew of I Samuel.

For the year 1922-23 the fellowship will be awarded in the department of Biblical Theology. The subject for the thesis will be: The Theology of the Petrine Discourses in the Acts.

### **The Gelston-Winthrop Fellowships**

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Apologetics and Christian Ethics, Church History, and Systematic Theology. Each of these fellowships yields to its holder \$600 in quarterly instalments.

#### **Gelston-Winthrop Fellowship in Church History**

The fellowship in Church History will be awarded for the year 1921-22 on the basis of a thesis on The Development of the Sacrament of Penance and the Practice of Indulgences in the Roman Catholic Church. The subject for the examination will be: The Sacramental System of the Roman Catholic Church and Luther's Attack upon it.

For the year 1922-23 the subject of the thesis will be: Anselm's Contribution to the Doctrine of the Atonement. The subject for the examination will be: The History of Christian Doctrine from Gregory the Great to Thomas Aquinas.

For the year 1923-24 the subject of the thesis will be: The Eucharistic Views of the Church Fathers of the First Four Centuries.

### **Gelston-Winthrop Fellowship in Apologetics**

The fellowship in Apologetics will be awarded in May, 1922, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism, Christian Evidences and Christian Sociology; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on the Doctrine of the Resurrection of the Body, from the Apologetic Standpoint.

The award in May, 1923, will be upon the basis of: (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on The Theodicy, or God's Relation to Evil and the Justification of that relation.

### **Gelston-Winthrop Fellowship in Systematic Theology**

The fellowship in Systematic Theology for 1921-22 will be awarded in the basis of a thesis on the Doctrine of Grace, with an examination upon the prescribed courses in Systematic Theology.

The subject for the thesis for 1922-23 will be: The Omnipotence of God, Biblically, Historically and Dogmatically considered; with examination as in 1921-22.

### **Prizes**

Six prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology and two in Systematic Theology. Prizes will not be awarded except to essays of decided merit by students who have completed all the studies of the year creditably.

All essays competing for the prizes must be signed as in the case of fellowship theses and presented on or before April 1st to the Registrar.

### **Senior Prizes**

The prizes open to competition by members of the graduating class are:

### **Scribner Prizes in New Testament Literature**

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third in merit will each receive ten dollars' worth of their publications.

The theme for 1921-22 is: The Date of the Apocalypse of John; for 1922-23: Exegesis of Rom. viii. 12-23.

### **Middle Prizes**

Prizes open to competition by members of the Middle class are:

#### **Benjamin Stanton Prize in Old Testament Literature**

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1921-22 the theme is: The Capture of Ai, as recorded in the Hebrew and Greek texts; for 1922-23: The Authority of the Proverbs of Solomon and Sayings of the Wise (Prov. x.-xxix.) ; as determined by the class of literature to which they belong, their purpose, their quotation, and their admission to the canon of Holy Scripture.

#### **Robert L. Maitland Prizes in New Testament Exegesis**

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1921-22 is: Exegesis of Rom. viii. 1-11; for 1922-23: The Text and Interpretation of Matt. xi. 25-30 and of Luke x. 20-24.

### **John Finley McLaren Prizes in Biblical Theology**

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis. (Not offered in 1921-22.)

### **Archibald Alexander Hodge Prizes in Systematic Theology**

Mrs. Hodge also established a prize in Systematic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1921-22 is: The Idea of Revelation; for 1922-23: Evil and Theodicy.

### **Middle and Junior Prizes**

A prize is offered to members of the Middle and Junior classes of this year, namely the

### **Thanksgiving Prize in the History of Doctrine**

By the generosity of a former student of the Seminary, who wishes his name to remain unknown, a prize of twenty-five dollars will be awarded to that student who, having pursued during the session of 1921-22 the studies of the first or second year of the regular course, or the first, second or third year of a four years' course, and having creditably completed all the studies of the said year, shall hand in, on November 1, 1922, the best thesis on the following subject: The Formative Influences in the Religious and Theological Development of Augustine of Hippo. The prize will be awarded on Thanksgiving Day, 1922.



### Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.

### The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906, the endowment was increased through the generosity of his sisters.

### The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

### Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session 1920-21 the following invited ministers preached in the Chapel: the Rev. Jesse Herrmann, Ph.D., of Cincinnati, Ohio; President Charles F. Wishart, D.D., of the College of Wooster; the Rev. A. Y. Beatie, of Princeton, N. J.; the Rev. Henry B.

Master, D.D., Secretary of the Board of Ministerial Relief and Sustentation; the Rev. W. J. Chapman, D.D., of Newark, N. J.; the Rev. Peter K. Emmons, of Trenton, N. J.; the Rev. D. S. Kennedy, D.D., Editor of the *Presbyterian*; and the Rev. Clarence E. Macartney, of Philadelphia.

A special season of Prayer was observed on the evening of January 25th and on January 26th with an early morning communion service conducted by President Stevenson and with two addresses from the Rev. Charles L. Goodell, D.D., of New York, on Pastoral and Personal Evangelism, and two addresses by Mr. Robert P. Wilder, of the International Committee of the Y. M. C. A., on Prevailing Prayer.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work.

The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty. During the session of 1920-21 addresses were delivered before the Seminary on various phases of religious life and work by President Stevenson on "The Ideal Student"; Rev. Wm. P. Schell, on "Missions in the Far East"; Prof. Varnum Lansing Collins, A.M., on "Historic Princeton"; Prof. Henry van Dyke, D.D., LL.D., on "A Journey in the Orient"; Rev. W. T. Elsing, D.D., on "The Brighter Side of Darker New York"; Dr. Wm. G. Schauffler, on "The Care of the Body"; Prof. John Duncan Spaeth, Ph.D., Litt.D., on "Idealism and Efficiency"; Robert E. Speer, D.D., L.L.D., on "Where Missions Need Men"; Mr. Will R. Moody, on "Personal Recollections of Dwight L. Moody"; Rev. Peter Emmons, on "Fishing for Men"; Rev. Andrew Murray, D.D., on "South Africa"; Rev. James I. Good, D.D., on "The Reformed Churches of



Europe and the War"; Rev. John McNeill, D.D., on "Preparing to Preach"; Rev. E. F. Eastman, on "The Home Field"; Rev. John McDowell, D.D., on "The Rural Church"; President Henry Louis Smith, LL.D., on "The Minister's Personality"; Rev. Daniel Poling, D.D., on "The Man Who Can"; Mr. P. Whitwell Wilson, on "A Layman's Viewpoint"; Prof. H. C. Rice, on "Through India and Kashmir with a Camera"; Prof. Henry Norris Russell, Ph.D., on "Intellectual Approaches to the Christian Faith"; Rev. George Vincent, on "The Young People of the Great City"; Professor Charles R. Erdman, D.D., and Professor John Gresham Machen on "Church Union"; Rev. Henry W. Frost on "Hudson Taylor"; David McConaughy on "Stewardship."

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

### Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 111,650 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by friends of the Seminary; also 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in

memory of Judge Samuel Miller Breckinridge. In addition to the bound volumes already mentioned, the library possesses 38,124 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague.

The Library also possesses nearly 3,000 cuneiform tablets. Of these about 1200 are Sumerian records from the time of the second dynasty of Ur, 200 from the Early Babylonian period, and the remainder from the Late Babylonian and Persian periods.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart and an additional fund of twenty-five thousand dollars from the estate of John C. Green, Esq., the proceeds of which, together with an annual appropriation of six thousand dollars from the income of the Gelston-Winthrop Memorial Fund, are devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill, of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history, and a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books.

The Library is divided into a Circulating and a Reference Library. The Circulating Library, in the later of the two buildings, is open seven hours in the day and three hours at night, and the Reference Library, in the older building, is open every week-day, eight hours in the day and three hours at night except Saturday night. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in the parlor of Alexander Hall, and each of the parlors of the three dormitories

is supplied with prominent daily papers of New York and Philadelphia. The Library staff, in addition to the librarian, consists of the Rev. William B. Sheddan, assistant librarian, Miss C. M. Alexander, Miss Margaretta Terhune, and Miss Letitia N. Gosman.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

### Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

### Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, are connected with a separate bedroom.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Each of these dormitories is provided with fire escapes and contains bathrooms and a parlor. The halls and rooms are heated by steam and lighted by electricity.

## Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and ball grounds on the campus.

## Missionary House

A Missionary apartment house is in process of construction, to be ready for occupancy in September, 1922. It will contain furnished apartments for twelve families, and is for the use of missionaries on furlough who propose taking a regular course of graduate study in the Seminary in fuller preparation for the missionary service on return to their fields. Preference will be given to missionaries of the Board of Foreign Missions of the Presbyterian Church, U. S. A., but other missionaries are under certain conditions eligible. Correspondence concerning the Missionary House and applications for apartments should be addressed to the Rev. Paul Martin, Secretary of the Faculty.

## Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, washstand, chairs, table, looking-glass, bookcase, floor rug, and either a clothespress or a closet. Whatever may be needed or desired beyond this general provision must be obtained by the students themselves.

Every student is provided with a room either in the dormitories or, in case they are full, in the town. The drawing for rooms in the dormitories by entering students takes place at 3 P. M. on the first day of the session.

## Expenses

There is no charge for tuition or room rent. A fee of \$12 is charged for steam heat and electric light in study and bedroom. Board can be obtained at approximately \$5.50 a week. The total of necessary expenses, outside of textbooks, is about \$200 for the Seminary year.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

### Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Students needing aid should apply first to the Board of Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four undergraduate scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language, upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

### Care of Health

By the courtesy of William G. Schauffler, M.D., a physical examination of each student has been made at the beginning of the session and counsel given on matters of health.

In case of severe illness, the student has admission to the Isabella McCosh Infirmary, in which one bed has been fully,

and another partially, endowed by the Seminary. The endowment does not cover expenses for food. The physician in charge may be consulted without expense during office hours at the Infirmary.

### Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

### Examinations

The annual examinations are conducted in writing and the results are reported to the Committee on Examination and Visitation appointed by the Board of Directors. The mid-year examinations will be held January 18-19, and the final examinations will be concluded on Friday, May 5th.

Students absent from or conditioned in the final examinations must submit to an examination before the second Tuesday of the ensuing October. The examinations necessary for this purpose begin immediately after the opening of the session in September, and are held according to a published schedule.

### The Academic Year

The Seminary Commencement is on the Tuesday before the second Thursday in May and the opening of the Seminary thirty-two weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Hodge Hall, at 3 o'clock in the afternoon of the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Directors holds two stated meetings each year; the first on the second Tuesday of October, the second on the Monday before the second Saturday in May. Both begin at 2 P. M. The Board of Trustees also hold



two stated meetings annually; the first on the second Monday in November, at 2 P. M., the second on the Tuesday before the second Saturday in May, at 3 P. M.

The annual sermon at the close of the session will be preached on Sabbath, May 7th, by the President of the Seminary. At this service the sacrament of the Lord's Supper will be administered.

Diplomas and certificates will be conferred on the next graduating class on Tuesday, May 9th, in the presence of the Board of Directors, when the students will be dismissed with an address by a representative of the Board.

### Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

### Gifts and Bequests to the Seminary

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Permanent Fund, which is for the support of the professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

### **Alumni Association of the Seminary**

The Alumni Association of the Seminary will hold its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Rev. Prof. M. W. Jacobus, D.D., LL.D., '81, of Hartford, Conn.; *Vice-President*, Rev. Henry B. Master, D.D., '98, of Philadelphia; *Secretary*, Rev. Robert M. Russell, '15, of New York; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton. These, with Rev. Maitland Alexander, D.D., LL.D., '92, of Pittsburgh, Rev. W. T. M. Beale, '02, of Paterson, N. J., and Rev. Olin M. Jones, '12, of Philadelphia, constitute the Executive Committee.

### **The Princeton Seminary Bulletin**

This publication is issued four times a year. Nos. 1 and 3 appearing in the spring and autumn, are news numbers, designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in February, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

### **The Annual Necrological Report**

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

### **The Biographical Catalogue**

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909.





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## CALENDAR

### 1921

- Sept. 28. Opening of the 110th session, matriculation of new students and drawing for rooms.
- Sept. 29. Opening address at 11 o'clock in Miller Chapel.
- Oct. 1-15. Examinations for the removal of conditions.
- Oct. 11, 2 P. M. Stated Meeting of the Board of Directors.
- Nov. 14, 2 P. M. Stated Meeting of the Board of Trustees.
- Nov. 24. Thanksgiving Day.
- Dec. 21, 12:30 P. M. Christmas vacation begins.

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- Jan. 4, 12:30 P. M. Christmas vacation ends.
- Jan. 17-18. Midyear Examinations.
- Apr. 25-May 5. Final Examinations.
- May 7. Sacrament of the Lord's Supper.
- May 8, 2 P. M. Stated Meeting of the Board of Directors.
- May 9. 110th Annual Commencement.
- May 9, 3 P. M. Stated meeting of the Board of Trustees.

- Sept. 26. Opening of the 111th session. Matriculation of new students, with presentation of Credentials (see p. 32), in the office of the Registrar. Drawing for rooms by entering students at 3 o'clock in the Treasurer's office. These offices are in Hodge Hall.
- Sept. 27. Opening address at 11 o'clock in Miller Chapel.
- Oct. 7-14. Examinations for the removal of conditions.
- Oct. 10, 2 P. M. Stated Meeting of the Board of Directors.
- Nov. 13, 2 P. M. Stated Meeting of the Board of Trustees.

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# CLASS-ROOM SCHEDULE FOR 1921-22

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A M 8.10		2 Gosp History 304 Dr Armstrong 3 NT Bib Theol 306 Dr Vos	1 English Bible 710 Dr Erdman 2 Gosp History 304 Dr Armstrong 3 NT Bib Theol 306 Dr Vos	1p NT Greek 301a Dr Machen 2 OT Bib Theol 206 Dr Vos	1 Homiletics 705 Dr Smith 2 OT Bib Theol 206 Dr Vos 3 Church History 403 Dr Loetscher	2 English Bible 711 Dr Erdman 3 Church Hist 403 Dr Loetscher
9.10		MORNING PRAYERS				
9.30	1s Elocution 715 Mr Smith	1 Apologetics 501 Dr Greene 2 Syst Theol 602 Dr Hodge 3 Proph Books 1t 204 Dr Davis 3 Proph Books 2t 205 Dr Davis	1 Apologetics 501 Dr Greene 2 Syst Theology 602 Dr Hodge 3 Proph Books 1t 204 Dr Davis 3 Proph Books 2t 205 Dr Davis	1 Hist of Relig 2t 801 Dr Stevenson 3 Syst Theology 603 Dr Hodge Mr Jenkins	1 Eccles Theol 1t 701 Dr Erdman 1 Past Theol 2t 702 Dr Erdman 2 Evidences 502 Dr Greene 3 Syst Theology 603 Dr Hodge Mr Jenkins	1 Syst Theol 601 Dr Hodge Mr Jenkins 2 Evidences 502 Dr Greene
10.30	1s Elocution 715 Mr Smith	1s Elocution 715 Mr Smith 1p NT Greek 301a Dr Machen e Amer Christian 404 Dr Loetscher e The Holy Spirit 606 Dr Hodge	1s Elocution 715 Mr Smith 1p NT Greek 301a Dr Machen e Proph of Daniel 213 Dr Davis e Atonement 405 Dr Loetscher e Justification 605 Dr Hodge	1 NT Introd 1t 302 Dr Armstrong 1 NT Exegesis 2t 303 Dr Machen 2 Miss Message 802 Dr Stevenson 3 Sociology 1t 503 Dr Greene	1s Elocution 715 Mr Smith 1 NT Exegesis 303 Dr Machen e General Epist 714 Dr Erdman	
11.30	1 OT History 207 Dr Davis	1 OT History 1t 207 Dr Davis 1 OT Introd 2t 201 Dr Wilson 2 Pentateuch 1t 202 Dr Wilson 2 Poet Books 2t 203 Dr Davis 3 Pastoral Theol 703 Dr Erdman e Arabic 106 Dr Allis	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Homiletics 706 Dr Smith e Ethics 504 Dr Greene e Matthew 712 Dr Erdman	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Church History 402 Dr Loetscher e Arabic 106 Dr Allis e Pauline Epist 309 Dr Armstrong e Ethics 504 Dr Greene	1s Elocution 715 Mr Smith 1p NT Greek 301b Dr Machen 2 Church History 402 Dr Loetscher e I Corinthians 313 Dr Armstrong	
P M 2.00		e Paul 310 Dr Vos e Fund Problems 607 Dr Hodge	es Vocal Training 718 Mr Wheeler	e Mission Fields 804 Dr Stevenson	e Acts 713 Dr Erdman es Vocal Training 718 Mr Wheeler	
3.00	e OT History 208 Dr Davis	e Augustine 407 Dr Loetscher e Fund Problems 607 Dr Hodge e Great Preachers 709 Dr Smith	e OT Eschatology 211 Dr Vos 1p NT Greek 301c Dr Machen es Vocal Training 718 Mr Wheeler	e Hebrews 314 Dr Vos	e Doctrine of Man 609 Mr Jenkins es Vocal Training 718 Mr Wheeler	
4.00	1s Hebrew 101 Dr Wilson Dr Allis 3 Apos Hist 305 Dr Armstrong	1s Hebrew 101 Dr Wilson Dr Allis e Hebrew Syntax 103 Dr Wilson e Paul 311 Dr Machen e Phil Apol 506 Dr Greene	e Missions 803 Dr Stevenson e Doctrine of God 608 Mr Jenkins e Metaphysics 505 Dr Greene	1s Hebrew 101 Dr Wilson Dr Allis 3 Homiletics 707 Dr Smith Philol. Criticism 212 Dr Wilson	1s Hebrew 101 Dr Wilson Dr Allis e Aramaic 104 Dr Wilson e Work of Pastor 704 Dr Smith	
5.00	1s Hebrew 101 Dr Wilson Dr Allis e Bible Rdg 716 Mr Smith	1s Hebrew 101 Dr Wilson, Dr Allis e Bible Reading 716 Mr Smith	1 Church History 401 Dr Loetscher	1s Hebrew 101 Dr Wilson Dr Allis e Birth of Jesus 307 Dr Machen e Doctrine of God 608 Mr Jenkins e Phonetics 717 Mr Smith	1s Hebrew 101 Dr Wilson Dr Allis	
7.00	e Adv. Hebrew (9.00) 102 Dr Wilson	Missionary and Student Assoc. Meetings (7.00) e Adv. Homiletics 708 Dr Smith (8.00)	1 Preaching 705 Dr Smith (7.30)	2 Preaching 706 Dr Smith (8.00)	3 Preaching 707 Dr Smith (7.30) e Ten Commandments 507 Dr Greene (7.00)	
9.00						

NOTE—Numerals preceding a course refer to the year; numerals following a course refer to the description of courses; e = elective; p = propaedeutic; s = section; 1t = first term; 2t = second term.







